

## Message Text

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PAGE 01 CANBER 03763 180735Z

17

ACTION CU-04

INFO OCT-01 EA-07 ISO-00 USIA-12 /024 W  
----- 060731

R 180433Z JUN 74

FM AMEMBASSY CANBERRA

TO SECSTATE WASHDC 3428

INFO SAN FRANCISCO RECEPTION CTR

UNCLAS CANBERRA 3763

FOR CU/IVP/V.

EO 11652: NA.

TAGS: OEXC.

REF: STATE 125054; CANBERRA 1656.

TURNER WILL ARRIVE SAN FRANCISCO FROM LOS ANGELES BY GREYHOUND BUS, JULY 14. RESERVATIONS AT DRAKE WILTSHIRE HOTEL. HAS ALREADY BEEN IN TOUCH WITH PROF. BERNEY, BUT WILL APPRECIATE DEPARTMENT'S ASSISTANCE IN ARRANGING INTERVIEWS AS PREVIOUSLY REQUESTED. WISHES TO DISCUSS GENERAL ADMINISTRATION AND ORGANIZATION OF LEGAL WORKSHOP AS HE IS HOPING TO CONDUCT SIMILAR SEMINAR/WORKSHOP IN AUSTRALIA IN THE FUTURE. ALSO VERY ANXIOUS TO ATTEND ANY SEMINARS GIVEN BY OR HAVE DISCUSSIONS WITH OFFICE OF EQUAL ECONOMIC OPPORTUNITY REPRESENTATIVES AT WORKSHOP. PRESENTLY PLANS DEPART SAN FRANCISCO JULY 18, BUT COULD EXTEND STAY IF WORKSHOP WISHED HIM TO PARTICIPATE IN DISCUSSIONS ON LEGAL AID PROBLEMS IN AUSTRALIA. OR IF NECESSARY FOR MEETINGS WITH OEEEO.

BIODATA AS FOLLOWS: NAME: ROY TURNER.

PLACE AND DATE OF BIRTH: SYDNEY, SEPTEMBER 7, 1922.

HOME ADDRESS: 10 O'BRIENS ROAD, HURSTVILLE, NSW.

CITIZENSHIP: AUSTRALIA.

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PAGE 02 CANBER 03763 180735Z

PREVIOUS TRAVEL: DURING WORLD WAR II WITH RAAF.

STATIONED AT CAMP MILES SANDISH MASSACHUSETTS 1941.  
HAS NOT TRAVELLED SINCE LEFT RAAF 1945.

EDUCATION: UNIVERSITY OF SYDNEY LAW SCHOOL

SIGNIFICANT POSITIONS: PRESENT: VICE PRESIDENT, LAW  
COUNCIL OF AUSTRALIA AND CHAIRMAN, ATTORNEY GENERAL'S  
COMMITTEE ON LEGAL AID. PAST: FOUNDED LEGAL AID SERVICES  
IN AUSTRALIA, AND FOR 20 YEARS HAS BEEN CONNECTED WITH  
LEGAL AID TO ABORIGINES. HE DEPARTS FROM AUSTRALIA ON  
JUNE 19 FOR DISCUSSIONS ON LEGAL AID IN ENGLAND TORONTO.  
FROM TORONTO HE FLIES TO LOS ANGELES JULY 10 STAYING  
HOLIDAY INN, WILTSHIRE BLVC., BEVERLY HILLS. HAS WRITTEN  
PROF. HENDERSON OF USC; NO ASSISTANCE NECESSARY THERE.  
GREEN

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Disposition Approved on Date:**  
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**Disposition Comment:**  
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